



# **THE BAHAWALPUR CHAMBER OF COMMERCE AND INDUSTRY**

**KARACHI BY PASS (NATIONAL HIGHWAY), BAHAWALPUR.**

**CELL: 0301-6672323 , 0345-8880202 WEBSITE: [www.bcci.com.pk](http://www.bcci.com.pk)**

**EMAIL: [secretary.general@bcci.com.pk](mailto:secretary.general@bcci.com.pk), [info@bcci.com.pk](mailto:info@bcci.com.pk)**

## **Annual Elections For The Year 2021-22**

### ***NOMINATION FORM FOR OFFICE BEARERS***

#### **NOMINATION**

We do hereby nominate Mr. ....

Director / Partner / Proprietor of M/s. ....

(Name & Address of the Member Firm/Co)

Who are Corporate / Associate Member of the Bahawalpur Chamber of Commerce and Industry bearing Serial

No. (In voters list) \_\_\_\_\_ to be a candidate for election 2021-22 as a \_\_\_\_\_

of Bahawalpur Chamber of Commerce & Industry.

➤ **Proposed by Mr.** .....

Of M/s.....

(Name & Address of the Member Firm/Co)

Serial No (in voters list) ..... Class of Membership. ....

Signature with Stamp ..... Date..... Mob. No. ....

➤ **Seconded by Mr.** .....

Of M/s .....

(Name & Address of the Member Firm/Co)

Serial No. (in voters list) ..... Class of Membership. ....

Signature with Stamp ..... Date..... Mob. No. ....

#### **CONSENT OF THE NOMINEE**

I do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide by the provisions of the Memorandum and Articles of Association of the Chamber and the rules and regulations framed there-under and shall faithfully discharge my duties and responsibilities in order to promote the cause of the Chamber.

**C.N.I.C. No. of the Candidate:**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Date \_\_\_\_\_ Ph. No. \_\_\_\_\_

\_\_\_\_\_  
*Signature of Nominee/Stamp*

### **(For office use only)**

#### **Papers**

Accepted

Rejected: (reasons to be recorded)

\_\_\_\_\_  
*Signature of Secretary General*